



Municipal Building Authority Meeting Agenda

Monday, October 19, 2020 11:00 a.m.
Plymouth City Hall Commission Chambers

City of Plymouth
201 S. Main
Plymouth, Michigan 48170-1637

www.plymouthmi.gov
Phone 734-453-1234
Fax 734-455-1892

- 1) **CALL TO ORDER**
Members Nancy Anderson, Steve Anderson, John Buzuvis, Colleen Pobur, Paul Sincock
- 2) **CITIZENS COMMENTS**
- 3) **APPROVAL OF THE AGENDA**
- 4) **NEW BUSINESS**
 - a. Appoint Chairperson
 - b. Appoint Secretary
 - c. Bill of Sale – 35th District Court Property
- 5) **ADJOURNMENT**

**RESOLUTIONS
OF
CITY OF PLYMOUTH MUNICIPAL BUILDING AUTHORITY
TO APPOINT CHAIRPERSON AND SECRETARY
AND
AUTHORIZE BILL OF SALE AND TRANSFER OF PROPERTY**

On this _____ day of October, 2020, in accordance with applicable law, the **CITY OF PLYMOUTH MUNICIPAL BUILDING AUTHORITY** (the "Authority"), the Authority adopted the following resolutions:

IT IS RESOLVED that the Authority appoints _____
as Chairperson and _____ as Secretary of the Authority.

IT IS FURTHER RESOLVED that, pursuant to a certain Full Faith and Credit Contract of Lease dated June 25, 1980, the Authority hereby consents to and approves the Bill of Sale by and between the 35th Judicial District Court Authority and the Authority. The Authority hereby authorizes the Chairman and Secretary to execute the Bill of Sale on behalf of the Authority and any and all documents or amendments thereto, as approved by the City Attorney, to facilitate the transfer of courthouse property from the Authority and City of Plymouth to the 35th Judicial District Court Authority.

I have read all the provisions of these Resolutions and certify all statements and representations made in the Resolutions are true and correct. I am authorized by the Authority to certify these Resolutions being adopted by the Authority.

CITY OF PLYMOUTH MUNICIPAL
BUILDING AUTHORITY

By: _____

Its: Secretary